KNOW ALL MEN BY THESE PRESENTS, that I, Arthur L. Scifres,

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

RECORDED this 16 th

OFFI FAMISWORTH

R. M.C.



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in consideration of Nine Hundred Fifty and No/100 (\$950.00) and assumption of mortgage the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release

Charles Robert Thompson and Aileene K. Thompson, their heirs and assigns forever:

All that lot of land with improvements lying on the southwestern side of Cool Brook Drive in Greenville County, South Carolina, being shown as Lot No. 57 on a plat of Belmont Heights, made by C. C. Jones, Engineer, dated April, 1954, and recorded in the R. M. C. Office for Greenville County, South Carolina, in Plat Book "GG", pages 54 and 55, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southwestern side of Cool Brook Drive at the joint front corners of Lots Nos. 56 and 57, and running thence with said side of Cool Brook Drive S. 24-34 E. 70 feet to an iron pin; thence with the common line of Lots No. 57 and 58, S. 64-26 W. 163 feet to a point in the center of a branch; thence with said branch as the line, the traverse line being N. 54-12 W. 45.1 feet to an iron pin; thence continuing with said branch as the line, the traverse line being N. 18-34 E. 42.4 feet to an iron pin at the joint rear corners of Lots Nos. 56 and 57; thence with the common line of said lots N. 64-26 E. 155 feet to an iron pin, the beginning corner.

The above is the same property conveyed to the grantor by deed of Lindsey Builders, Inc. by deed recorded in the R. M. C. Office in Deed Book  $\,802\,$  , at Page 112, and is hereby conveyed subject to utility rights-of-way, easements and building restrictions shown on the aforementioned recorded plat and otherwise appearing on public record.

As part of the consideration for this conveyance the grantees assume and agree to pay the balance due on the note and mortgage covering the above property to Cameron-Brown Company recorded in the R. M. C. Office for Greenville County in Mortgage Book 996, at Page 59, the balance now due and owing being \$8,270.54.

| together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.  |
|---|
| WITNESS the grantor's(s') hand(s) and seal(s) this 15th day of August 1966.   |
| SIGNED, sealed and delivered in the presence of: (SEAL)   |
| - Cih P. Man (SEAL)   |
| The M. M. Well (SEAL)   |
| (SEAL)  |
| STATE OF SOUTH CAROLINA  COUNTY OF GREENVILLE  sign. seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.  SWORN to before me this 15th day of August 1966  Notary Public for South Carolina.  |
| STATE OF SOUTH CAROLINA  RENUNCIATION OF DOWER  COUNTY OF GREENVILLE  I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.  GIVEN under my hand and seal this, 15th  day of August 1966  (SEAL) |

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